

## **April Principal's Report- PAC**

Monday, April 11th 7:00pm:

### **Updates from Previous Meeting**

- Sports Costs
  - Volleyball
  - Football
  - Basketball

### **Purchases from PAC**

- Transportation costs

### **FNMI Conference**

- March 14-16
- FNMI Facilitator
- FNMI Committee & Aboriginal Day

### **Family Wellness**

- Cafe Brew Ha Ha
- Sensory Room

### **Grad**

- June 9
- Mr. Volkman in attendance
- School Convocation
- Possible Banquet- Not affiliated with BHS
- Escape Room Fundraiser

### **Drayton Valley Education Committee**

- March 25